

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, A. H. Whitaker

grantor (s)

of said County and State, in consideration of the sum of One Dollar, to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of

J. W. & Henry Shaver on the north,

Jim Griffin on the west, Mauldin- Pelham Road on the South.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)

this 19 day of June, 19 39
Signed, sealed and delivered in the presence of:

G. A. Black

A. H. Whitaker

(SEAL)

J. W. Smith

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named A. H. Whitaker

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

G. A. Black

witnessed the execution thereof.

Sworn to before me this 28 day of }
November, A. D., 19 39 }

J. W. Smith

(SEAL)

(SEAL) W. Robinson

Notary Public

Recorded November 30th 19 39 at 10 O'clock A. M. BY: E.G./

359

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That D. H. Barton

grantor (s)

of said County and State, in consideration of the sum of One Dollar, to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of

M. B. Glenn on East, Cannon Ave on on South, Hiott St. on West, Jones Clement on North.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)

this 19 day of June, 19 39
Signed, sealed and delivered in the presence of:

Paul Henderson

D. H. Barton

(SEAL)

W. G. Wiatt

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Paul Henderson and made

oath that he saw the within named D. H. Barton

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

W. G. Wiatt

witnessed the execution thereof.

Sworn to before me this 28 day of }
November, A. D., 19 39 }

Paul Henderson

(SEAL)

(SEAL) W. Robinson

Notary Public

Recorded November 30th 19 39 at 10 O'clock A. M. BY: E. G.